## Logan East Rural Water System

206 N. Oakland Ave. Oakland, NE

402-685-5220

Equal Opportunity provider and employer

### Agenda

#### Advisor Committee Meeting

# 8:00 pm Meeting

## Monday May 12, 2025

- 1. Statement or Public Notice of meeting and Posted Nebraska Open Meetings Info Act
- 2. Roll Call of Advisory Committee Members
- 3. Adoption of Agenda
- 4. Public Comment
- 5. Reading and/or Action on the Minutes of April 14, 2025 meeting
- 6. Finance Reports
  - A. Billing update:32 customers have not paid for March 2025 water; 4 disconnect letters have been sent
- 7. Ratify new service for Markus Hamel 2287 County Road E Craig Twp:20 Rg:9 Sec 1
- 8. Report on Maguire Iron repair work at Scribner tower for water under tower.
- 9. Update on installation of battery/solar backups for Scada Boxes at sites.
- 10. Micro Comm service call at Fontanelle tower & booster pump
- 11.Update search/locate line along river-Brummond hookup ratified April 2024
- 12. Mangers Report

The Advisory Committee reserves the right to change the order of the agenda.

Agenda subject to change 24 hours prior to meeting

Next LERWS meeting: June 9th, 2025